



## Certificate of Analysis E25-00-2742

| Client:    | Richmond Valley Council                     | Laboratory: | Environmental Analysis Laboratory               |
|------------|---------------------------------------------|-------------|-------------------------------------------------|
| Contact:   | Allison Hawthorne                           | Contact:    | EAL Customer Service Team                       |
| Address:   | Locked Bag 10, CASINO, NSW 2470, Australia  | Address:    | Military Road, East Lismore NSW 2480, Australia |
| Telephone: | 02 6660 0341                                | Telephone:  | (02) 6620 3678                                  |
| Email:     | allison.hawthorne@richmondvalley.nsw.gov.au | Email:      | eal@scu.edu.au                                  |

| Customer reference:    | RVC Raw & Finished Weekly | Request ID: | EAL/E25-00-2742     |
|------------------------|---------------------------|-------------|---------------------|
| Number of samples:     | 2                         | Report ID:  | E25-00-2742_EALP3_1 |
| Date samples received: | 13 March 2025             | Issue date: | 01 April 2025       |

| Authorised by: | Alex Smith               |
|----------------|--------------------------|
| Position:      | Senior Technical Officer |



Comments:

EAL is a NATA accredited laboratory (14960), accredited for compliance with ISO/IEC 17025 - Testing.





## **Certificate of Analysis**

|                                                 |                             | Clien                                | RVC Finished  | RVC Raw          |                  |
|-------------------------------------------------|-----------------------------|--------------------------------------|---------------|------------------|------------------|
| Sample Date:                                    |                             |                                      | 13 March 2025 | 13 March 2025    |                  |
| Sa                                              |                             |                                      | ample Time:   | 11:20am          | 11:18am          |
| Sample                                          |                             |                                      | Sampled By:   | MM               | ММ               |
|                                                 |                             | EA                                   | L Sample ID:  | E25-00-2742-0001 | E25-00-2742-0002 |
| Parameter                                       | Unit                        | Method Reference                     | LOR           |                  |                  |
| рН                                              |                             | APHA 4500-H+ B                       |               | 6.98             | 6.89             |
| Electrical Conductivity                         | dS/m                        | АРНА 2510-В                          | <0.01         | 0.370            | 0.142            |
| Total Dissolved Salts<br>(Calculation EC x 680) | mg/L                        | АРНА 2510-В                          | <7            | 252              | 97               |
| Total Suspended Solids                          | mg/L                        | GFC equiv. filter - APHA<br>2540-D   | <1            | < 1              | 193              |
| Turbidity                                       | NTU                         | APHA 2130                            | <1            | < 1              | 220              |
| True Colour                                     | PtCo                        | ** APHA 2120                         | <5            | 8                | 80               |
| Apparent Colour                                 | PtCo                        | ** APHA 2120                         | <5            | 16               | 1540             |
| Total Alkalinity                                | mg<br>CaCO3/L               | ** APHA 2320                         | <1            | 75               | 53               |
| Water Hardness                                  | mg/L<br>CaCO3<br>equivalent | ** Calculation using Ca and Mg       | <1            | 50               | 52               |
| Total Coliforms                                 | cfu/100 mL                  | АРНА 9222-В                          | <1            | < 1              | 113000           |
| E.Coli                                          | cfu/100 mL                  | ColiBlue Membrane Filtration         | <1            | < 1              | <100             |
| Total Organic Carbon                            | mg/L                        | ** APHA 5310-B                       | <0.1          | 2.07             | 6.27             |
| Calcium                                         | mg/L                        | Dissolved - APHA 3125 ICPMS          | <0.5          | 10.2             | 10.3             |
| Magnesium                                       | mg/L                        | Dissolved - APHA 3125 ICPMS          | <0.5          | 5.68             | 5.72             |
| Chloride/Sulfate Ratio                          |                             | Dissolved - APHA 3125 ICPMS          |               | 0.2              | n.a.             |
| Aluminium                                       | mg/L                        | Dissolved - APHA 3125 ICPMS          | <0.005        | 0.014            | 0.570            |
| Iron                                            | mg/L                        | Dissolved - APHA 3125 ICPMS          | <0.005        | 0.022            | 0.709            |
| Manganese                                       | mg/L                        | Dissolved - APHA 3125 ICPMS          | <0.001        | < 0.001          | 0.005            |
| Aluminium                                       | mg/L                        | Total Available - APHA 3125<br>ICPMS | <0.005        | 0.022            | 0.817            |
| Iron                                            | mg/L                        | Total Available - APHA 3125<br>ICPMS | <0.005        | 0.018            | 1.50             |
| Manganese                                       | mg/L                        | Total Available - APHA 3125<br>ICPMS | <0.001        | 0.001            | 0.151            |

## Request ID: EAL/E25-00-2742 Report ID: E25-00-2742\_EALP3\_1 Issue date: 01 April 2025

## Notes:

- \*\* denotes NATA accreditation does not cover the performance of this service.
- ... denotes not requested, no data/information or no guidelines available.
- All services undertaken by EAL are covered by the EAL Laboratory Services Terms and Conditions (available on request or at scu.edu.au/eal).
- Analysis conducted between sample arrival date and reporting date.
- This report is not to be reproduced except in full.
- Results only relate to the item tested.
- Analysis performed according to APHA. 2017. Standard Methods for the Examination of Water & Wastewater, 23rd Edition. Except where stated otherwise.
- Metals and salts analysed by Inductively Coupled Plasma Mass Spectrometry (ICP-MS).
- 1:3 Nitric/HCl digest analysed in accordance with APHA 3125 ICPMS.
- For conductivity 1 dS/m = 1 mS/cm = 1000  $\mu$ S/cm.
- mg/L = ppm