



Water - Certificate of Analysis - E25-00-5481

| Client: | Richmond Valley Council | Laboratory: | Environmental Analysis Laboratory |
|------------|--------------------------------------|-------------|---|
| Contact: | Lab Results | Contact: | EAL Customer Service Team |
| Address: | Locked Bag 10, NSW 2470, Australia | Address: | Military Road, East Lismore NSW 2480, Australia |
| Telephone: | 02 6660 0341 | Telephone: | (02) 6620 3678 |
| Email: | rwlresults@richmondvalley.nsw.gov.au | Email: | eal@scu.edu.au |

| Customer reference: | RVC Mid-Richmond Consumer Weekly | Request ID: | EAL/E25-00-5481 | |
|------------------------|----------------------------------|-------------|---------------------|--|
| Number of samples: | Number of samples: 7 | | E25-00-5481_EALP3_1 | |
| Date samples received: | 20 May 2025 | Issue date: | 03 June 2025 | |

| Authorised by: | Alex Smith |
|----------------|--------------------------|
| Position: | Senior Technical Officer |

Comments: EAL is a NATA accredited laboratory (14960), accredited for compliance with ISO/IEC 17025 - Testing.



Certificate of Analysis

Request ID: EAL/E25-00-5481 Report ID: E25-00-5481_EALP3_1 Issue date: 03 June 2025

| Client Sample ID: | | | | Woodburn Park | Rileys Comm. Centre | Broadwater Comm. Centre | Evans School | Evans High Zone |
|------------------------------------|--------------|--|------------------|------------------|------------------------|----------------------------|------------------|-----------------|
| Sample Date: | | | | 20 May 2025 | 20 May 2025 | 20 May 2025 | 20 May 2025 | 20 May 2025 |
| | Sample Time: | | | | 7:45 | 8:00 | 8:30 | 8:45 |
| Sampled By: | | | M.W | M.W | M.W | M.W | M.W | |
| EAL Sample ID: | | | E25-00-5481-0001 | E25-00-5481-0002 | E25-00-5481-0003 | E25-00-5481-0004 | E25-00-5481-0005 | |
| Parameter | Unit | Method Reference | LOR | | | | | |
| pH | units | ** Field analysis | | 7.09 | 7.31 | 7.48 | 7.40 | 7.48 |
| Turbidity | NTU | ** Field analysis | <0.1 | 0.36 | 0.37 | 0.33 | 0.26 | 0.30 |
| Chlorine (Total) | mg/L | ** Field analysis | <0.1 | 1.09 | 1.06 | 1.14 | 1.03 | 0.83 |
| Chlorine (Free) | mg/L | ** Field analysis | <0.1 | 0.74 | 0.65 | 1.01 | 0.88 | 0.63 |
| Chlorine (Residual) | mg/L | ** Field analysis | <0.1 | 0.35 | 0.41 | 0.13 | 0.15 | 0.20 |
| Temperature | Celsius | ** Field analysis | | 20 | 19 | 19 | 19 | 19 |
| Dissolved Oxygen | % | ** Field analysis | | 95.0 | 100.0 | 97.0 | 98.0 | 98.0 |
| NSW Health Pathology Report No. | | ** Subcontracted NSW Health Pathology | | 478264478 | 478264478 | 478264478 | 478264478 | 478264478 |
| Total Coliforms | cfu/100 mL | ** Subcontracted NSW Health Pathology | <1 | <1 | <1 | <1 | <1 | <1 |
| E.Coli | cfu/100 mL | ** Subcontracted NSW Health Pathology | <1 | <1 | <1 | <1 | <1 | <1 |
| Total Plate Count | cfu/ml | ** Subcontracted NSW Health Pathology | <1 | 3 | 2 | 3 | 6 | 2 |

| | Coraki park | Box Ridge | | | |
|------------------------------------|------------------|--|------|-----------|-----------|
| | 20 May 2025 | 20 May 2025 | | | |
| | 9:55 | 10:05 | | | |
| | M.W | M.W | | | |
| | E25-00-5481-0006 | E25-00-5481-0007 | | | |
| Parameter | Unit | Method Reference | LOR | | |
| pH | units | ** Field analysis | | 7.11 | 7.28 |
| Turbidity | NTU | ** Field analysis | <0.1 | 0.31 | 0.26 |
| Chlorine (Total) | mg/L | ** Field analysis | <0.1 | 1.06 | 1.15 |
| Chlorine (Free) | mg/L | ** Field analysis | <0.1 | 0.96 | 0.90 |
| Chlorine (Residual) | mg/L | ** Field analysis | <0.1 | 0.10 | 0.25 |
| Temperature | Celsius | ** Field analysis | | 21 | 21 |
| Dissolved Oxygen | % | ** Field analysis | | 98.0 | 99.0 |
| NSW Health Pathology Report No. | | ** Subcontracted NSW Health Pathology | | 478264478 | 478264478 |
| Total Coliforms | cfu/100 mL | ** Subcontracted NSW Health Pathology | <1 | <1 | <1 |
| E.Coli | cfu/100 mL | ** Subcontracted NSW Health Pathology | <1 | <1 | <1 |
| Total Plate Count | cfu/ml | ** Subcontracted NSW Health Pathology | <1 | 10 | 1 |