



Water - Certificate of Analysis - E25-00-6288

| Client: | Richmond Valley Council | Laboratory: | Environmental Analysis Laboratory |
|------------|--------------------------------------|-------------|---|
| Contact: | Lab Results | Contact: | EAL Customer Service Team |
| Address: | Locked Bag 10, NSW 2470, Australia | Address: | Military Road, East Lismore NSW 2480, Australia |
| Telephone: | 02 6660 0341 | Telephone: | (02) 6620 3678 |
| Email: | rwlresults@richmondvalley.nsw.gov.au | Email: | eal@scu.edu.au |

| Customer reference: | RVC Mid-Richmond Consumer Weekly | Request ID: | EAL/E25-00-6288 |
|------------------------|----------------------------------|-------------|---------------------|
| Number of samples: | 6 | Report ID: | E25-00-6288_EALP3_1 |
| Date samples received: | 11 June 2025 | Issue date: | 23 June 2025 |

| Authorised by: | Alex Smith | | |
|----------------|--------------------------|--|--|
| Position: | Senior Technical Officer | | |

Comments: EAL is a NATA accredited laboratory (14960), accredited for compliance with ISO/IEC 17025 - Testing.



Certificate of Analysis

Request ID: EAL/E25-00-6288 Report ID: E25-00-6288_EALP3_1 Issue date: 23 June 2025

| Client Sample ID: | | | | Woodburn Park | Rileys Comm. Centre | Evans School | Evans High Zone | Coraki Park |
|------------------------------------|--------------|--|--------------|------------------|------------------------|------------------|------------------|------------------|
| Sample Date: | | | 10 June 2025 | 10 June 2025 | 10 June 2025 | 10 June 2025 | 10 June 2025 | |
| | Sample Time: | | | 8:00am | 8:15am | 8:45am | 9:00am | 10:50am |
| Sampled By: | | | MW | MW | MW | MW | MW | |
| EAL Sample ID: | | | L Sample ID: | E25-00-6288-0001 | E25-00-6288-0002 | E25-00-6288-0003 | E25-00-6288-0004 | E25-00-6288-0005 |
| Parameter | Unit | Method Reference | LOR | | | | | |
| рН | units | ** Field analysis | | 7.28 | 7.40 | 7.39 | 7.46 | 7.41 |
| Turbidity | NTU | ** Field analysis | <0.1 | 0.35 | 0.27 | 0.34 | 0.31 | 0.28 |
| Chlorine (Total) | mg/L | ** Field analysis | <0.1 | 0.92 | 1.02 | 1.01 | 0.92 | 1.01 |
| Chlorine (Free) | mg/L | ** Field analysis | <0.1 | 0.78 | 0.88 | 0.78 | 0.60 | 0.83 |
| Chlorine (Residual) | mg/L | ** Field analysis | <0.1 | 0.14 | 0.14 | 0.23 | 0.32 | 0.18 |
| Temperature | Celsius | ** Field analysis | | 17 | 17 | 18 | 17 | 21 |
| Dissolved Oxygen | % | ** Field analysis | | 95.0 | 101.0 | 99.0 | 96.0 | 104.0 |
| NSW Health Pathology Report No. | | ** Subcontracted NSW Health Pathology | | 663250446 | 663250446 | 663250446 | 663250446 | 663250446 |
| Total Coliforms | cfu/100 mL | ** Subcontracted NSW Health Pathology | <1 | <1 | <1 | <1 | <1 | <1 |
| E.Coli | cfu/100 mL | ** Subcontracted NSW Health Pathology | <1 | <1 | <1 | <1 | <1 | <1 |
| Total Plate Count | cfu/ml | ** Subcontracted NSW Health Pathology | <1 | 4 | 3 | 1 | <1 | 5 |

| | Box Ridge | | | |
|------------------------------------|------------------|--|------|-----------|
| | 10 June 2025 | | | |
| | 11:00am | | | |
| | MW | | | |
| | E25-00-6288-0006 | | | |
| Parameter | Unit | Method Reference | LOR | |
| pH | units | ** Field analysis | | 7.45 |
| Turbidity | NTU | ** Field analysis | <0.1 | 0.18 |
| Chlorine (Total) | mg/L | ** Field analysis | <0.1 | 1.00 |
| Chlorine (Free) | mg/L | ** Field analysis | <0.1 | 0.78 |
| Chlorine (Residual) | mg/L | ** Field analysis | <0.1 | 0.22 |
| Temperature | Celsius | ** Field analysis | | 19 |
| Dissolved Oxygen | % | ** Field analysis | | 100.0 |
| NSW Health Pathology Report No. | | ** Subcontracted NSW Health Pathology | | 663250446 |
| Total Coliforms | cfu/100 mL | ** Subcontracted NSW Health Pathology | <1 | <1 |
| E.Coli | cfu/100 mL | ** Subcontracted NSW Health Pathology | <1 | <1 |
| Total Plate Count | cfu/ml | ** Subcontracted NSW Health Pathology | <1 | <1 |