



## Certificate of Analysis E25-00-0605

Client:	Richmond Valley Council	Laboratory:	Environmental Analysis Laboratory
Contact:	Allison Hawthorne	Contact:	EAL Customer Service Team
Address:	Locked Bag 10, CASINO, NSW 2470, Australia	Address:	Military Road, East Lismore NSW 2480, Australia
Telephone:	02 6660 0341	Telephone:	(02) 6620 3678
Email: allison.hawthorne@richmondvalley.nsw.gov.au		Email:	eal@scu.edu.au

Customer reference:	RVC Casino Consumer Weekly 21/01/2025	Request ID:	EAL/E25-00-0605	
Number of samples:	umber of samples: 3		E25-00-0605_EALP3_1	
Date samples received:	21 January 2025	Issue date:	03 February 2025	

Authorised by:	Alex Smith	
Position:	Senior Technical Officer	

Comments: EAL is a NATA accredited laboratory (14960), accredited for compliance with ISO/IEC 17025 - Testing.



## **Certificate of Analysis**

Request ID: EAL/E25-00-0605 Report ID: E25-00-0605\_EALP3\_1 Issue date: 03 February 2025

		Clien	t Sample ID:	Walker St	Showground	South Reservoir
Sample Da		ample Date:	21 January 2025	21 January 2025	21 January 2025	
Sample T		ample Time:	11:05	10:50	10:30	
		Sampled By:	MW	MW	MW	
		Your Client:	Richmond Valley Council	Richmond Valley Council	Richmond Valley Council	
EAL Sample ID:		E25-00-0605-0001	E25-00-0605-0002	E25-00-0605-0003		
Parameter	Unit	Method Reference	LOR			
pH	units	** Field analysis		7.49	7.68	7.52
Turbidity	NTU	** Field analysis	<0.1	0.22	0.27	0.30
Chlorine (Total)	mg/L	** Field analysis	<0.1	1.08	0.69	0.90
Chlorine (Free)	mg/L	** Field analysis	<0.1	0.73	0.44	0.72
Chlorine (Residual)	mg/L	** Field analysis	<0.1	0.35	0.25	0.18
Temperature	Celsius	** Field analysis		28	27	27
Dissolved Oxygen	%	** Field analysis		99.0	101.0	97.0
NSW Health Pathology Report No.		** Subcontracted NSW Health Pathology		475933711	475933711	475933711
Total Coliforms	cfu/100 mL	** Subcontracted NSW Health Pathology	<1	<1	<1	<1
E.Coli	cfu/100 mL	** Subcontracted NSW Health Pathology	<1	<1	<1	<1
Total Plate Count	cfu/ml	** Subcontracted NSW Health Pathology	<1	1	2	2
Iron	mg/L	Total Recoverable - APHA 3125 ICPMS	<0.25	< 0.25	< 0.25	< 0.25
Manganese	mg/L	Total Recoverable - APHA 3125 ICPMS	<0.05	< 0.05	< 0.05	< 0.05

## Notes:

- \*\* denotes NATA accreditation does not cover the performance of this service.
- .. denotes not requested, no data/information or no guidelines available.
- All services undertaken by EAL are covered by the EAL Laboratory Services Terms and Conditions (available on request or at scu.edu.au/eal).
- Analysis conducted between sample arrival date and reporting date.
- This report is not to be reproduced except in full.
- Results only relate to the item tested.
- Analysis performed according to APHA. 2017. Standard Methods for the Examination of Water & Wastewater, 23rd Edition. Except where stated otherwise.
- Metals and salts analysed by Inductively Coupled Plasma Mass Spectrometry (ICP-MS).
- 1:3 Nitric/HCl digest analysed in accordance with APHA 3125 ICPMS.
- mg/L = ppm