RESULTS OF WATER ANALYSIS

2 samples supplied by Richmond Valley Council on 10/09/2024. Lab Job No. R8713. Samples submitted by Water Results. Your Job: RVC Raw & Finished Weekly

Parameter	Methods reference	Sample 1	Sample 2
		RVC Finished	RVC Raw
	Job No.	R8713/1	R8713/2
рН	APHA 4500-H⁺-B	7.75	7.24
Conductivity (EC) (dS/m)	APHA 2510-B	0.354	0.364
Total Dissolved Salts (mg/L)	** Calculation using EC x 680	241	248
Total Suspended Solids (mg/L)	GFC equiv. filter - APHA 2540-D	1	13
Turbidity (NTU)	APHA 2130	0.50	12
True Colour (Pt-Co)	** APHA 2120	2	15
Apparent Colour (Pt-Co)	** APHA 2120	3	115
Bicarbonate (Alkalinity) (mg/L CaCO ₃ equivalent)	** Bicarbonate Alkalinity - APHA 2320	138	115
Water Hardness (mg/L CaCO₃ equivalent)	** Using Ca and Mg calculation	141	142
Total Coliforms (cfu/100 ml)	APHA 9222-B	<1	2,340
E.Coli (cfu/100 ml)	ColiBlue Membrane Filtration	<1	27
Total Plate Count (cfu/1 ml)	** Inhouse	1	
Total Organic Carbon (mg/L)	APHA 5310-B	1.23	2.17
Aluminium (mg/L)	Total Available - APHA 3125 ICPMS*note 1&2	0.043	0.145
ron (mg/L)	Total Available - APHA 3125 ICPMS*note 182	0.003	0.391
Manganese (mg/L)	Total Available - APHA 3125 ICPMS ^{*note 182}	0.001	0.140
Aluminium (mg/L)	Dissolved - APHA 3125 ICPMS*note 182	0.036	0.112
ron (mg/L)	Dissolved - APHA 3125 ICPMS*note 182	0.000	0.027
Manganese (mg/L)	Dissolved - APHA 3125 ICPMS*note 182	0.001	0.069
Calcium (mg/L)	APHA 3125 ICPMS*note 182	28.3	28.8
Magnesium (mg/L)	APHA 3125 ICPMS ^{*note 182}	17.0	17.0

Notes:

- 1. Total metals samples digested with nitric acid; Total available (acid soluble/ extractable) metals samples acidified with nitric acid to pH <2;

 Dissolved metals samples filtered through 0.45µm cellulose acetate and then acidified with nitric acid prior to analysis
- 2. Metals and salts analysed by Inductively Coupled Plasma Mass Spectrometry (ICP-MS).
- $3.\ 1\ mg/L\ (milligram\ per\ litre) = 1\ ppm\ (part\ per\ million) = 1000\ \mu g/L\ \ (micrograms\ per\ litre) = 1000\ ppb\ (part\ per\ billion).$
- 4. For conductivity 1 dS/m = 1 mS/cm = 1000 μ S/cm.
- 5. Analysis performed according to APHA (2017) 'Standard Methods for the Examination of Water & Wastewater', 23rd Edition, except where stated otherwise.
- 6. Analysis conducted between sample arrival date and reporting date.
- 7. ** NATA accreditation does not cover the performance of this service.
- 8. .. Denotes not requested.
- 9. This report is not to be reproduced except in full.
- 10. All services undertaken by EAL are covered by the EAL Laboratory Services Terms and Conditions (refer scu.edu.au/eal or on request).
- 11. Results relate only to the samples tested.
- 12. This report was issued on 26/09/2024.



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