

SIGNATURE AND SEALS ONLY.

*Henry Boyce*  
*B.M. Boyce*

DP 847683

Registered: *R/10-3-1995*  
C.A. N<sup>o</sup> 25/1994 OF 17-10-1994  
Title System: TORRENS  
Purpose: SUBDIVISION  
Ref. Map: PARISH \*  
Last Plan: R 242.1744

PLAN OF SUBDIVISION  
OF PORTION 83

Lengths are in metres. Reduction Ratio 1:5 000

LGA RICHMOND RIVER  
Locality: SWAN BAY  
Parish: BUNGAWALBIN  
County: RICHMOND (G)

This is sheet 1 of my plan in \_\_\_\_\_ sheets.  
(Delete if inapplicable).

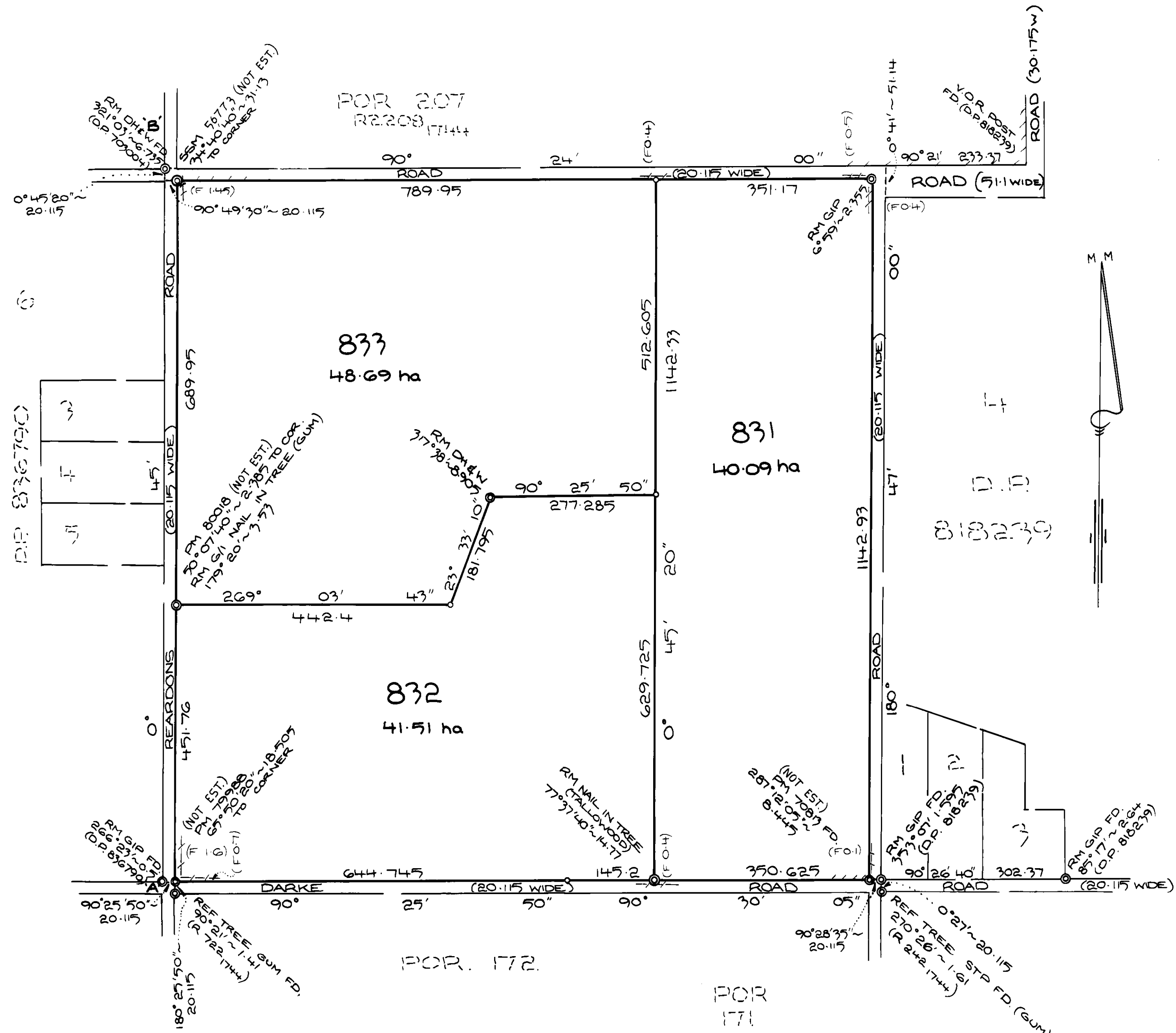
I, ANTHONY JOHN DENNY DX7779  
of WALKER & NEWTON 186 MOLES -  
WORTH ST LISMORE -  
a surveyor registered under the Surveyors Act 1929, hereby certify that the survey represented in this plan is accurate, has been made in accordance with the Survey Practice Regulation 1990 and was completed on 15/7/1994  
Signature *A. J. Denny*  
Surveyor registered under Surveyors Act 1929

AZIMUTH 'A' ~ 'B'

Plans used in preparation of survey/compilation.  
D.P. 596639 D.P. 703004  
D.P. 340922 R 2208 1744  
D.P. 829180 R 242 1744  
D.P. 810497 R 891 1744  
D.P. 836790 R 916 1744  
D.P. 818239

PANEL FOR USE ONLY for statements of intention to dedicate public roads, to create public reserves, drainage reserves, easements, restrictions on the use of land or positive covenants.

P.M. STATUS CHECKED  
IN L.T.O. 6-3-1995  
DATE



Crown Lands Office Approval  
PLAN APPROVED \_\_\_\_\_  
Authorized Officer  
Land District \_\_\_\_\_  
Paper No. \_\_\_\_\_  
Field Book \_\_\_\_\_ pages

Council's Certificate  
I hereby certify that -  
(a) the requirements of the Local Government Act, 1919 (other than the requirements for the registration of plans), and  
(b) the requirements of Part 3 Division 2 of the Water Board Act 1997 or Part 5 Division 7 of the Hunter Water Board (Corporation) Act 1994  
have been complied with by the applicant in relation to the proposed SUBDIVISION  
(Insert 'new road', 'subdivision' or 'consolidated lot' set out herein)  
Subdivision No. 25/1994  
Date 17<sup>th</sup> October 1994  
(Signature) *[Signature]*  
General Manager/Authorized Person  
Council File No. 19-1-43 (D/A 58/92)  
\* This part of certificate to be deleted where the application is only for a consolidated lot or the opening of a new road or where the land to be subdivided is wholly outside the areas of operations of the Water Board and the Hunter Water Corporation Ltd.  
† Delete if inapplicable.

CONNECTIONS  
SSM 56773 ~ PM 80018 179°25' ~ 665.855  
PM 80018 ~ PM 79988 182°37'40" ~ 458.25  
PM 79988 ~ PM 70813 90°12'05" ~ 1165.49

Table of mm with scale markings from 10 to 390.

SURVEYOR'S REFERENCE: 94/171 (CHECKLIST.)

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION

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