Department of Primary Industries AgEnviro Labs

REPORT NO: WN231810



Water Analysis Report

REPORT NO: WN231810 ISSUE DATE: 26/09/23

DATE SAMPLES RECEIVED: 12/09/23 **PURCHASE ORDER:**

SAMPLES RECEIVED: 9 **COMMENT:** Results relate only to items tested.

SUBMITTER: David Cash

COMPANY: Richmond Valley Council

ADDRESS: Locked Bag 10

CASINO NSW 2470.

METHOD ID ANALYSIS METHOD

W107 EC, pH, Alkalinity & Chloride in water by autotitrator

W112 Turbidity of water

M671 Elements and Metals by ICP-MS

REPORT AUTHORISATION

Approved for Release by:

Veronica Barnett

Technical Officer





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| ANALYSIS RESULTS | | | | | | | | | | | |
|-------------------------------|--------|----------|-------------------------------|------------------------------------|-----------------------------------|----------------------|--------------------|----------------------------|----------------------------|---------------------|----------------------------|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Test Description | LOR | UNITS | Woodburn Riverside Park | Rileys Hill Community Centre | Broadwater Community Centre | Evans Head School | Evans High Zone | Coraki Memorial Park | Casino Council Depot | Casino Bruton St | Casino Walker Street |
| Date Sampled | | Date | 12/09/2023 | 12/09/2023 | 12/09/2023 | 12/09/2023 | 12/09/2023 | 12/09/2023 | 12/09/2023 | 12/09/2023 | 12/09/2023 |
| Sampled By | | | MW | MW | MW | MW | MW | MW | MW | MW | MW |
| Time Sampled | | Time | 8:15:00 AM | 8:30:00 AM | 8:40:00 AM | 9:10:00 AM | 9:25:00 AM | 10:45:00 AM | 12:00:00 PM | 11:25:00 AM | 11:15:00 AM |
| Field Total Chlorine** | 0.05 | mg/L | 1.1 | 0.66 | 1.1 | 0.90 | 0.88 | 0.71 | 1.1 | 1.2 | 1.3 |
| Field Free Chlorine** | 0.05 | mg/L | 1.0 | 0.62 | 0.95 | 0.83 | 0.70 | 0.66 | 0.92 | 1.2 | 1.2 |
| Field pH** | 1 | pH units | 7.3 | 7.4 | 7.6 | 7.7 | 7.6 | 8.1 | 7.7 | 7.7 | 7.7 |
| Field Temperature** | 1 | °C | 20.2 | 19.4 | 16.7 | 19.9 | 18.8 | 21.5 | 20.7 | 19.2 | 19.8 |
| Field Turbidity** | 0.07 | NTU | 0.30 | 0.27 | 0.30 | 0.26 | 0.20 | 0.28 | 0.58 | 0.45 | 0.35 |
| Field Dissolved Oxygen** in % | 1 | % | 102 | 100 | 94 | 97 | 97 | 94 | 93 | 92 | 95 |
| Total Iron | 0.005 | mg/L | | | | | | | 0.0091 | 0.0064 | <0.0050 |
| Total Manganese | 0.0005 | mg/L | | | | | | | 0.035 | 0.13 | 0.011 |

LABORATORY NOTES

**NATA Accreditation does not cover the performances of this service.

- Analysis is conducted within the date received and the date the report is finalised.
 Results are expressed on an 'as received' basis unless otherwise stated.

- This report should not be reproduced except in full.
 Samples will be retained for one calendar month from the date of the final report and then discarded.
 Clients wishing to recover their samples must contact the laboratory within this period.
- Sample return is at the clients expense.
- Results for elements analysed by ICP are reported in mg/L for ICP-OES and low level analysis in ug/L for ICP-MS