

**REPORT NO: WN231052** 

## Water Analysis Report

| REPORT NO:                                  | WN231052                             | ISSUE DATE:            | 16/06/23                                      |  |  |
|---|--------------------------------------|------------------------|---|--|--|
| DATE SAMPLES RECEIVED:<br>SAMPLES RECEIVED: | 6/06/23<br>9                         | PURCHASE O<br>COMMENT: | RDER:<br>Results relate only to items tested. |  |  |
| SUBMITTER:                                  | David Cash                           |                        |   |  |  |
| COMPANY:                                    | Richmond Valley Council              |                        |   |  |  |
| ADDRESS:                                    | Locked Bag 10                        |                        |   |  |  |
|   | CASINO                               |                        |   |  |  |
|   | NSW 2470,                            |                        |   |  |  |
| METHOD ID AI                                | NALYSIS METHOD                       |                        |   |  |  |
| W107 EC,                                    | pH, Alkalinity & Chloride in water b | y autotitrator         |   |  |  |
| W112 Turk                                   | bidity of water                      |                        |   |  |  |
| M671 Eler                                   | nents and Metals by ICP-MS           |                        |   |  |  |
| W141 Amr                                    | nonia Nitrogen by FIA                |                        |   |  |  |
| W151 Nitri                                  | te Nitrogen by FIA                   |                        |   |  |  |
| W153 Oxid                                   | lised Nitrogen by FIA                |                        |   |  |  |
| W111 Dete                                   | ermination of True and Apparent Co   | lour in Water          |   |  |  |

## **REPORT AUTHORISATION**

Approved for Release by:

Steven Leahy Chemist





**REPORT NO:** WN231052

| ANALYSIS RESULTS                 |      |          |                               |                                    |                                   |                      |                    |                            |                           |                         |                              |
|----------------------------------|------|----------|-------------------------------|------------------------------------|-----------------------------------|----------------------|--------------------|----------------------------|---------------------------|-------------------------|------------------------------|
|                                  |      |          | 1                             | 2                                  | 3                                 | 4                    | 5                  | 6                          | 7                         | 8                       | 9                            |
| Test Description                 | LOR  | UNITS    | Woodburn<br>Riverside<br>Park | Rileys Hill<br>Community<br>Centre | Broadwater<br>Community<br>Centre | Evans Head<br>School | Evans High<br>Zone | Coraki<br>Memorial<br>Park | Casino North<br>Reservoir | Casino<br>Walker Street | Casino<br>South<br>Reservoir |
| Date Sampled                     |      | Date     | 7/06/2023                     | 7/06/2023                          | 7/06/2023                         | 7/06/2023            | 7/06/2023          | 7/06/2023                  | 6/06/2023                 | 6/06/2023               | 6/06/2023                    |
| Sampled By                       |      |          | MW                            | MW                                 | MW                                | MW                   | MW                 | MW                         | MW                        | MW                      | MW                           |
| Time Sampled                     |      | Time     | 8:25:00 AM                    | 8:35:00 AM                         | 8:45:00 AM                        | 9:10:00 AM           | 9:25:00 AM         | 10:45:00 AM                | 11:50:00 AM               | 11:30:00 AM             | 11:20:00 AM                  |
| Field Total Chlorine**           | 0.05 | mg/L     | 1.0                           | 1.2                                | 1.4                               | 1.2                  | 1.0                | 1.1                        | 1.6                       | 1.4                     | 1.3                          |
| Field Free Chlorine**            | 0.05 | mg/L     | 0.72                          | 0.75                               | 0.97                              | 0.91                 | 0.82               | 0.82                       | 1.2                       | 1.3                     | 1.0                          |
| Field pH**                       | 1    | pH units | 7.6                           | 7.7                                | 7.7                               | 7.7                  | 7.8                | 8.1                        | 7.9                       | 7.9                     | 8.0                          |
| Field Temperature**              | 1    | °C       | 17.8                          | 17.7                               | 17.9                              | 19.6                 | 18.6               | 20.8                       | 17.7                      | 19.5                    | 17.2                         |
| Field Turbidity**                | 0.07 | NTU      | 0.27                          | 0.27                               | 0.17                              | 0.20                 | 0.23               | 0.22                       | 0.33                      | 0.18                    | 0.27                         |
| Field Dissolved Oxygen**<br>in % | 1    | %        | 103                           | 101                                | 102                               | 104                  | 103                | 106                        | 105                       | 107                     | 104                          |
| Total Aluminium                  | 1.0  | µg/L     |                               |                                    |                                   |                      |                    |                            |                           | 30                      | 29                           |
| Total Iron                       | 5    | µg/L     |                               |                                    |                                   |                      |                    |                            |                           | <5.0                    | <5.0                         |
| Total Manganese                  | 0.5  | µg/L     |                               |                                    |                                   |                      |                    |                            |                           | 2.6                     | 2.3                          |
| Total Copper                     | 0.5  | µg/L     |                               |                                    |                                   |                      |                    |                            |                           | 60                      | 1.4                          |
| Total Lead                       | 0.5  | µg/L     |                               |                                    |                                   |                      |                    |                            |                           | <0.50                   | <0.50                        |
| Total Zinc                       | 1    | µg/L     |                               |                                    |                                   |                      |                    |                            |                           | 10                      | 1.5                          |
| Ammonium Nitrogen                | 0.02 | mg/L     |                               |                                    |                                   |                      |                    |                            |                           | <0.02                   | <0.02                        |
| Nitrite Nitrogen                 | 0.01 | mg/L     |                               |                                    |                                   |                      |                    |                            |                           | <0.01                   | <0.01                        |
| Nitrate Nitrogen                 | 0.02 | mg/L     |                               |                                    |                                   |                      |                    |                            |                           | 0.18                    | 0.23                         |
| True Colour                      | 1    | CU       |                               |                                    |                                   |                      |                    |                            |                           | <1.0                    | <1.0                         |

LABORATORY NOTES \*\*NATA Accreditation does not cover the performances of this service.

RVC Casino and Lower River Monthly

Samples outsourced to NSW Health Pathology for E.coli, TC and HPC analysis.

**DATE OF ISSUE:** 16/06/23

**REPORT NO: WN231052** 

Samples outsourced to Envirolab for THM analysis.

The report from the outsourced lab will be forwarded when received by AgEnviro laboratory.

- Results are expressed on an 'as received' basis unless otherwise stated.
- This report should not be reproduced except in full.
- Samples will be retained for one calendar month from the date of the final report and then discarded.
  Clients wishing to recover their samples must contact the laboratory within this period.
- Sample return is at the clients expense.
- Results for elements analysed by ICP are reported in mg/L for ICP-OES and low level analysis in ug/L for ICP-MS