

REPORT NO: WN230770

Water Analysis Report

| REPORT NO: | WN230770 | ISSUE DATE: | 8/05/23 |
|--|---|------------------------|---|
| DATE SAMPLES RECEIVED SAMPLES RECEIVED: | 27/04/23 10 | PURCHASE C COMMENT: | RDER: Results relate only to items tested. |
| SUBMITTER: | David Cash | | |
| COMPANY: | Richmond Valley Council | | |
| ADDRESS: | Locked Bag 10 | | |
| | CASINO | | |
| | NSW 2470, | | |
| METHOD ID | ANALYSIS METHOD | | |
| W107 E | C, pH, Alkalinity & Chloride in water b | by autotitrator | |
| W112 T | urbidity of water | | |
| M671 E | lements and Metals by ICP-MS | | |

REPORT AUTHORISATION

Approved for Release by:

Steven Leahy Chemist





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| ANALYSIS RESULTS | | | | | | | | | | | | |
|----------------------------------|------|----------|-------------------------------|------------------------------------|-----------------------------------|----------------------|--------------------|----------------------------|-------------|----------------------------|---------------------|----------------------------|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Test Description | LOR | UNITS | Woodburn Riverside Park | Rileys Hill Community Centre | Broadwater Community Centre | Evans Head School | Evans High Zone | Coraki Memorial Park | Box Ridge | Casino Council Depot | Casino Bruton St | Casino Walker Street |
| Date Sampled | | Date | 27/04/2023 | 27/04/2023 | 27/04/2023 | 27/04/2023 | 27/04/2023 | 27/04/2023 | 27/04/2023 | 27/04/2023 | 27/04/2023 | 27/04/2023 |
| Sampled By | | | MW | MW | MW | MW | MW | MW | MW | MW | MW | MW |
| Time Sampled | | Time | 7:50:00 AM | 8:05:00 AM | 8:10:00 AM | 8:35:00 AM | 8:50:00 AM | 10:00:00 AM | 10:10:00 AM | 11:30:00 AM | 10:55:00 AM | 10:40:00 AM |
| Field Total Chlorine** | 0.05 | mg/L | 0.95 | 1.1 | 1.2 | 1.0 | 0.76 | 0.92 | 1.1 | 0.97 | 1.3 | 1.3 |
| Field Free Chlorine** | 0.05 | mg/L | 0.68 | 0.82 | 0.98 | 0.82 | 0.57 | 0.77 | 0.88 | 0.67 | 1.1 | 1.1 |
| Field pH** | 1 | pH units | 7.7 | 7.8 | 7.8 | 7.8 | 7.8 | 8.2 | 8.1 | 7.9 | 7.8 | 7.8 |
| Field Temperature** | 1 | °C | 21.8 | 20.3 | 21.2 | 22.8 | 21.9 | 24.2 | 22.9 | 24.0 | 21.9 | 23.4 |
| Field Turbidity** | 0.07 | NTU | 0.24 | 0.20 | 0.19 | 0.16 | 0.17 | 0.19 | 0.29 | 0.39 | 0.39 | 0.26 |
| Field Dissolved Oxygen** in % | 1 | % | 94 | 93 | 98 | 95 | 97 | 92 | 92 | 96 | 95 | 96 |
| Total Iron | 5 | µg/L | | | | | | | | 6.6 | <5.0 | <5.0 |
| Total Manganese | 0.5 | µg/L | | | | | | | | 7.0 | 6.2 | 4.0 |

LABORATORY NOTES

**NATA Accreditation does not cover the performances of this service.

RVC Casino and Lower River Weekly

- Results are expressed on an 'as received' basis unless otherwise stated.

This report should not be reproduced except in full.
Samples will be retained for one calendar month from the date of the final report and then discarded.
Clients wishing to recover their samples must contact the laboratory within this period.

- Sample return is at the clients expense.

- Results for elements analysed by ICP are reported in mg/L for ICP-OES and low level analysis in ug/L for ICP-MS