Richmond Water Laboratories

Environmental Analysis - Water Sampling - Data Management



Certificate Of Analysis

| Client: | Richmond Valley Council | Final report | Report no: | 20/1335 |
|--|-------------------------|---------------------|-----------------|----------------|
| Address: | Locked Bag 10 | | Date received: | 3/09/2020 |
| | Casino NSW 2470 | | Testing commen | ced: 3/09/2020 |
| Contact: | Sandeep Chugh | | Date reported: | 8/09/2020 |
| Sampled by: | Adrian Leader | | No. of samples: | 10 |
| * Subcontract Laboratory: NSW Health Pathology | | | Revision no: | 00 |
| * Subcontract Reference: 377520361 | | RVC Consumer Weekly | | |

Sampled in accordance with RWL 2.0 to 2.05

| Sample No.: Sample desciption: Date sampled: Time sampled: | Unit | Method | LOR | 20/1335/1 Casino Showground 2/09/2020 13:18 | 20/1335/2 Casino Walker Street 2/09/2020 13:30 | 20/1335/3 Casino South Res 2/09/2020 13:00 | 20/1335/4 Coraki Memorial Park 3/09/2020 11:40 | 20/1335/5 Box Ridge Community 3/09/2020 11:25 | 20/1335/6 Woodburn Riverside Park 3/09/2020 07:57 | 20/1335/7 Broadwater Community Centre 3/09/2020 10:13 | 20/1335/8 Rileys Hill Community Centre 3/09/2020 10:28 |
|---|-----------|-------------|------|---|---|--|---|---|--|--|---|
| pH - field | рН | APHA4500H | 2 | 7.8 | 7.7 | 7.8 | 7.8 | 7.8 | 7.7 | <u>8.7</u> | 8.3 |
| Chlorine Free - field | mg/L | APHA4500CIG | 0.05 | 0.91 | 1.25 | 0.84 | 0.81 | 0.90 | 0.59 | 0.52 | 0.53 |
| | • | | | | | | | | | | |
| Chlorine Total - field | mg/L | APHA4500CIG | 0.05 | 1.08 | 1.46 | 1.03 | 1.08 | 1.04 | 0.90 | 0.99 | 0.97 |
| Temperature - field | Deg. C | APHA2550B | 0.1 | 18.4 | 19.6 | 20.0 | 22.3 | 20.5 | 18.2 | 19.1 | 19.2 |
| Dissolved Oxygen - field | mg/L | APHA4500OG | 1 | 9.3 | 9.1 | 9.1 | 9.0 | 9.1 | 9.1 | 9.2 | [NT] |
| Turbidity - field | NTU | APHA2130B | 0.1 | 0.40 | [NT] | 0.42 | 0.26 | 0.20 | 0.26 | 0.26 | 0.31 |
| Total Coliforms*# | MPN/100mL | PNWI01 | 1 | <1 | <1 | <1 | <1 | <1 | <1 | <1 | <1 |
| E.coli*# | MPN/100mL | PNWI02 | 1 | <1 | <1 | <1 | <1 | <1 | <1 | <1 | <1 |
| Total Plate Count*# | cfu/mL | PNWMF03 | 1 | <1 | 2 | <1 | <1 | <1 | <1 | <1 | <1 |

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| Sample No.: Sample desciption: Date sampled: Time sampled: | Unit | Method | LOR | 20/1335/9 Evans Head School 3/09/2020 08:26 | 20/1335/10 Evans Head High Zone 3/09/2020 09:11 |
|---|-----------|-------------|------|---|---|
| pH - field | pН | APHA4500H | 2 | 7.9 | 8.0 |
| Chlorine Free - field | mg/L | APHA4500CIG | 0.05 | 0.78 | 0.42 |
| Chlorine Total - field | mg/L | APHA4500CIG | 0.05 | 0.84 | 0.60 |
| Temperature - field | Deg. C | APHA2550B | 0.1 | 19.9 | 18.1 |
| Dissolved Oxygen - field | mg/L | APHA4500OG | 1 | 9.1 | 9.2 |
| Turbidity - field | NTU | APHA2130B | 0.1 | 0.14 | 0.20 |
| Total Coliforms*# | MPN/100mL | PNWI01 | 1 | <1 | <1 |
| E.coli*# | MPN/100mL | PNWI02 | 1 | <1 | <1 |
| Total Plate Count*# | cfu/mL | PNWMF03 | 1 | 6 | <1 |

General comments:

This report must not be reproduced except in full. This report relates only to items tested as specified herein.
Samples analysed between date received and date reported. Accredited for compliance with ISO/IEC 17025 - Testing
NATA accreditation does not cover the performance of this service. Tests marked with * are subcontracted.
LOR denotes 'Limit of Reporting' < denotes less than; > denotes greater than; ND denotes 'not detected'
The results of the tests, calibrations and/or measurements included in this document are traceable to Australian/national standards

Specific comments:

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A. Hawthorne Laboratory Manager Approved Authoriser

Report no: 20/1335

