

Environmental Analysis - Water Sampling - Data Management

Certificate Of Analysis

Client: Richmond Valley Council

Locked Bag 10

Casino NSW 2470

Aidan Macqueen Contact:

Sampled by: Client

Address:

Subcontract Laboratory: Envirolab (NATA 2901)

Subcontract Reference: 211603

Analysis results apply to samples as received.

Final report

Raw and Finished Weekly

| Sample No.: Sample description: Date sampled: Time sampled: | Unit | Method | LOR | 19/0226-1 RVC Finished Water 12/02/2019 11:30 | 19/0226-2 RVC Raw Water 12/02/2019 11:00 |
|--|-------|------------|-------|--|--|
| рН | рН | APHA4500H | | 7.5 | 8.3 |
| Electrical Conductivity | μS/cm | APHA2510B | 1 | 480 | 387 |
| Total Dissolved Solids by calc | mg/L | APHA1030E | 2 | 307 | 248 |
| Dissolved Oxygen | mg/L | APHA4500OG | 0.2 | 7.7 | 6.5 |
| Fluoride - ISE | mg/L | APHA4500FC | 0.05 | 1.11 | [NA] |
| Colour (Apparent) | Pt-Co | RWL10.02 | 2 | ~ | 57 |
| Colour (True) | Pt-Co | RWL10.02 | 2 | ~ | 12 |
| Turbidity | NTU | APHA2130B | 0.1 | 0.15 | 6.1 |
| Alkalinity (as CaCO3) | mg/L | APHA2320B | 20 | 123 | 137 |
| Suspended Solids | mg/L | APHA2540D | 1 | 6 | 18 |
| Total Organic Carbon* | mg/L | Envirolab | 1 | 3 | 6 |
| Aluminium (Total) | mg/L | APHA3120B | 0.005 | 0.066 | 0.13 |
| Aluminium (Dissolved) | mg/L | APHA3120B | 0.005 | 0.061 | 0.022 |

19/0226 Report no: 12/02/2019 Date received:

Testing commenced: 12/02/2019

Date reported: 25/02/2019

No. of samples: 2 00 Revision no:



Richmond Water Laboratories



Environmental Analysis - Water Sampling - Data Management

Certificate Of Analysis

Client: Richmond Valley Council Report no: 19/0226

| Sample No.: Sample description: Date sampled: Time sampled: | Unit | Method | LOR | 19/0226-1 RVC Finished Water 12/02/2019 11:30 | 19/0226-2 RVC Raw Water 12/02/2019 11:00 |
|--|-----------|-----------|-------|--|--|
| Iron (Total) | mg/L | APHA3120B | 0.005 | <0.005 | 0.20 |
| Iron (Dissolved) | mg/L | APHA3120B | 0.005 | <0.005 | 0.009 |
| Manganese (Total) | mg/L | APHA3120B | 0.005 | 0.005 | 0.17 |
| Manganese (Dissolved) | mg/L | APHA3120B | 0.005 | <0.005 | <0.005 |
| Calcium | mg/L | APHA3120B | 0.1 | 27.3 | 27.5 |
| Magnesium | mg/L | APHA3120B | 0.1 | 16.9 | 16.9 |
| Hardness as CaCO3 | mg/L | APHA2340B | 1 | 138 | 138 |
| Total Coliforms | MPN/100mL | APHA9223B | 1 | <1 | >241,960 |
| E.coli | MPN/100mL | APHA9223B | 1 | <1 | 12 |
| Heterotrophic Plate Count | MPN/mL | APHA9215E | 2 | 2 | 50,700 |

General comments:

This report must not be reproduced except in full. This report relates to items tested as specified herein. Samples tested between date received and date reported. Accredited for compliance with ISO/IEC 17025. # NATA accreditation does not cover the performance of this service. Tests marked with * are subcontracted. LOR denotes 'Limit of Reporting'

Specific comments:

V. Barnett Laboratory Analyst Approved Authoriser