



## Certificate Of Analysis

**Client:** Richmond Valley Council  
**Address:** Locked Bag 10  
Casino NSW 2470  
**Contact:** Aidan Macqueen  
**Sampled by:** Mia Donnelly

Final report

**Report no:** 18/1236  
**Date received:** 14/08/2018  
**Testing commenced:** 14/08/2018  
**Date reported:** 20/08/2018  
**No. of samples:** 10  
**Revision no:** 01

\* **Subcontract Laboratory:** Pathology North

\* **Subcontract Reference:** 341420185

RVC Consumer Weekly

Sampled in accordance with RWL 2.0 to 2.05

Sample No.: Sample description:	Unit	Method	LOR	18/1236/1 Casino Council Depot 14/08/2018 13:20	18/1236/2 Casino Bruton St 14/08/2018 12:45	18/1236/3 Casino Walker Street 14/08/2018 12:30	18/1236/4 Coraki Memorial Park 14/08/2018 11:55	18/1236/5 Box Ridge Community 14/08/2018 11:40	18/1236/6 Woodburn Riverside Park 14/08/2018 07:20	18/1236/7 Broadwater Community Centre 14/08/2018 09:55	18/1236/8 Rileys Hill Community Centre 14/08/2018 08:10
pH - field	pH	APHA4500H	2	7.6	7.5	7.6	7.9	7.7	8.1	8.3	8.2
Chlorine Free - field	mg/L	APHA4500CIG	0.05	1.08	1.16	1.19	0.72	0.81	0.99	1.05	0.91
Chlorine Total - field	mg/L	APHA4500CIG	0.05	1.20	1.33	1.32	0.78	0.89	1.05	1.09	1.02
Temperature - field	Deg. C	APHA2550B	0.1	17.9	16.9	18.7	20.0	18.2	15.7	16.3	14.7
Dissolved Oxygen - field	mg/L	APHA4500OG	1	9.6	9.8	9.6	9.5	9.5	10.1	10.1	10.5
Turbidity - field#	NTU	APHA2130B	0.1	0.38	<u>1.2</u>	0.27	0.20	0.31	0.18	0.18	0.26
Total Coliforms*#	MPN/100mL	PNWI01	1	<1	<1	<1	<1	<1	<1	<1	<1
<i>E.coli</i> *#	MPN/100mL	PNWI02	1	<1	<1	<1	<1	<1	<1	<1	<1
Total Plate Count*#	cfu/mL	PNWMF03	1	<1	<1	<1	<1	<1	<1	<1	<1



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Sample No.: Sample description:  Date sampled: Time sampled:	Unit	Method	LOR	18/1236/9 Evans Head School 14/08/2018 08:40	18/1236/10 Evans Head High Zone 14/08/2018 09:10
pH - field	pH	APHA4500H	2	8.1	8.3
Chlorine Free - field	mg/L	APHA4500CIG	0.05	0.86	0.99
Chlorine Total - field	mg/L	APHA4500CIG	0.05	0.99	1.02
Temperature - field	Deg.C	APHA2550B	0.1	15.4	15.1
Dissolved Oxygen - field	mg/L	APHA4500OG	1	10.4	10.4
Turbidity - field#	NTU	APHA2130B	0.1	0.30	0.21
Total Coliforms*#	MPN/100mL	PNWI01	1	<1	<1
<i>E.coli</i> *#	MPN/100mL	PNWI02	1	<1	<1
Total Plate Count*#	cfu/mL	PNWMF03	1	<1	18

General comments: This report must not be reproduced except in full. This report relates only to items tested as specified herein. Samples analysed between date received and date reported. Accredited for compliance with ISO/IEC 17025. # NATA accreditation does not cover the performance of this service. Tests marked with \* are subcontracted. LOR denotes 'Limit of Reporting'

Specific comments: This is the final report that supersedes the preliminary report issued on the 14.08.18

A. Hawthorne  
Laboratory Manager  
Approved Authoriser